

# A Here, O My Lord, I See Thee Face to Face Thee We Adore, O Hidden Savior

SATB two violins, bells, organ  
and Congregation

Horatius Bonar 1808-1889

for

Zumbro Lutheran Church  
Rochester, Minnesota

Thomas Aquinas 1227-1274

tr. James R. Woodford 1820-1885

Farley Castle

Attr. Henry Lawes 1596-1662

Adoro Te Devote

mode V; Processionale, Paris, 1697

Setting by Paul Bouman

## Prelude

Hymn Tempo ( $d=96$ )

2

(20) *mf*

This page contains two staves of handwritten musical notation. The top staff uses a treble clef and has a key signature of one sharp. The bottom staff uses a bass clef and has a key signature of one sharp. Measure 20 starts with a dotted half note followed by eighth notes. Measure 21 begins with a sixteenth-note pattern.

(22)

(26)

This page contains three staves of handwritten musical notation. The top staff uses a treble clef and has a key signature of one sharp. The middle staff uses a bass clef and has a key signature of one sharp. The bottom staff uses a bass clef and has a key signature of one sharp. Measures 22 through 26 feature various rhythmic patterns and rests.

(30)

*f*

This page contains three staves of handwritten musical notation. The top staff uses a treble clef and has a key signature of one sharp. The middle staff uses a bass clef and has a key signature of one sharp. The bottom staff uses a bass clef and has a key signature of one sharp. Measures 30 and 31 show sustained notes and eighth-note patterns.

## Descant st. 7 Soprano and Violins I and II

3

Mel.  
Cong  
Choir

*wif. I. Here O my Lord, I see thee face to face; Here would I touch and han-dle  
mf. I have no help but thine; nor do I need An-yet, oth-er arm save thine to  
fp 7. Feast af-ter feast thus comes and pas-ses by; pass-ing, points to the glad*

ORGAN

feast a-bove, Giv-ing sweet fore-taste of the fes-tal joy, The Lamb's great  
othings un-seen; Here grasp with fir-mer hand thee-ter-nal grace, And all my  
lean up-on; It is e-nough, O Lord, e-nough in-deed; My strength is  
feast a-bove, Giv-ing sweet fore-taste of the fes-tal joy, The Lamb's great

mar-riage feast of bliss and love.

wea-ri-ness up-on thee lean.  
in thy might thy might a-lone.  
mar-riage feast of bliss and love.

over for st. 2 and 5

## St. 2 and 5 Trebles

4

II. I. Treble  
II. II.

P 2. Here would I feed up-on the bread of God, Here drink with thee the ray-g  
P 5. Mine is the sin, but thine the righ-teous-ness; Mine is the guilt, but thine the

ORGAN { P Sw.

wine of heavin; Here would I lay a-side each earth-ly food,  
clean-sing blood; Here is my robe, my ref-uge, and my peace:

Here taste, a-fresh the calm of sin, for-giv'n.  
Thy blood, thy righ-teous-ness, O Lord, my God.

## St. 3 and L SATB

5

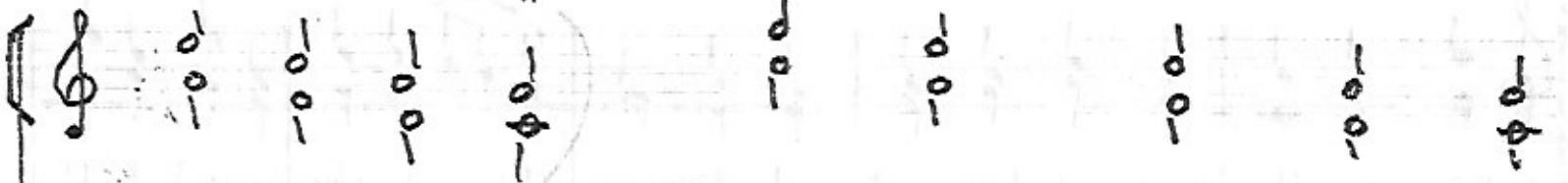
This is the hour of ban-quet and of song; This is the heavn-ly ta-ble  
Too soon we rise; the ves-sels dis-ap-pear; The feast, though not the love, is

spread for me Here; let me feast and feast-ing, still pro-long The brief bright  
past and gone. The bread and wine re-move, but thou art here, Near-er than

hour of fel-low-ship with thee.  
ev-er, still my shield and sun.

# Adoro Te Devote

\*



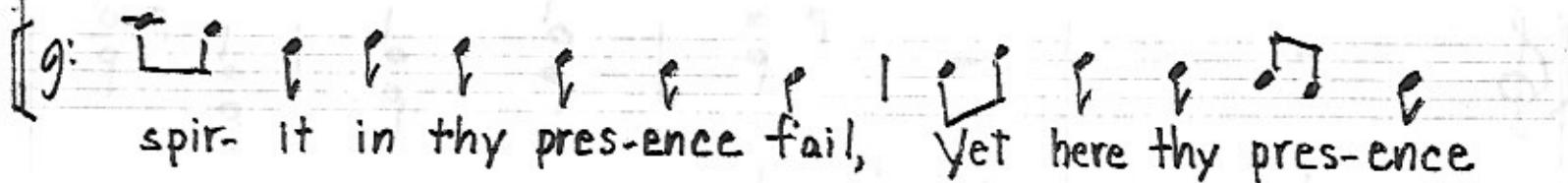
[g:] —

\* Before st. 3 of "Adoro Te"  
Bells stop here. They  
do not play during  
st. 3 on page 9

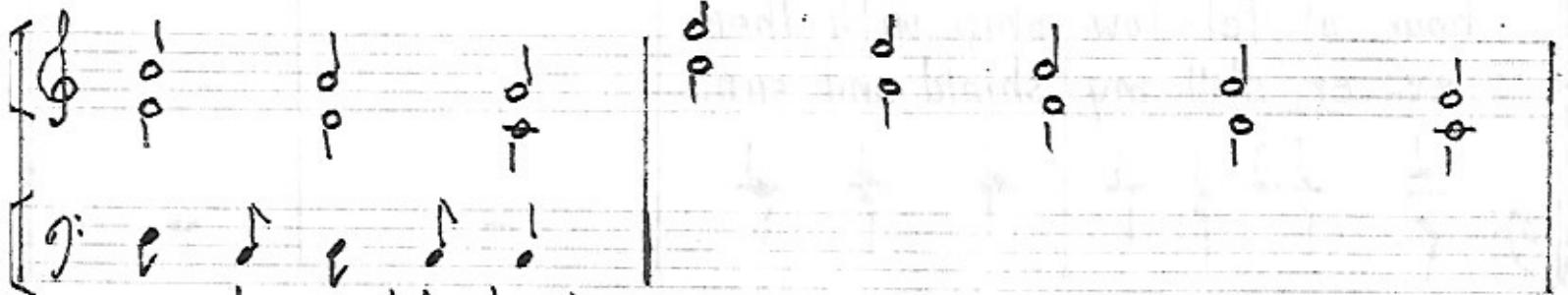
P 1. Thee we a-dore, O hid-den Sav-iour thee,  
3. (To page 9)



Who in the Sac-ra-ment art pleased to be; Both flesh and



spir-it in thy pres-ence fail, Yet here thy pres-ence



we de-vout-ly hail.

*Violin I*

*Soprano of choir*

2. O blest me-mo-rial of our dy-ing Lord, Who liv-ing  
bread to us shall here af-ford: Oh may our souls for-ev-er  
feed on thee, And thou, O Christ, for-ev-er pre-cious be.

*Basses*

over for bridge to Farley Castle

1 ——————  
2 ——————  
4 ——————  
2 ——————  
4 ——————  
2 ——————  
4 ——————

Interlude after st. 2 of Adoro Te  
leading into st. 4 of Farley Castle<sup>8</sup>

In

ORGAN

mp

mf

mp

mp

mf

mf

mp

mf

mf

mf

Here follows, directly, st. 4 of Farley Castle  
on p. 3

Adoro Te Devote  
St. 3 Choir

Soprano (S) part:

Foun-  
tain of good- ness,  
Foun-tain of good- ness, of  
3. Foun-tain of good- ness, of good-

*c.c.  
for rehearsal  
only*

Tenor (T) part:

tain of good- ness, de-sus, Lord and God: Cleanse us, un-clean,—  
of good — ness Cleanse us, un-clean, with  
good — ness cleanse us, un-clean,—  
ness, cleanse us, un-clean, with

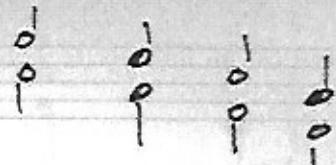
Bass (B) part:

tain of good- ness, de-sus, Lord and God: Cleanse us, un-clean,—  
of good — ness Cleanse us, un-clean, with  
good — ness cleanse us, un-clean,—  
ness, cleanse us, un-clean, with

10

Increase our faith and love,<sup>mp</sup> In-crease  
thy most cleans-ing blood; In-crease — <sup>mp</sup> In-crease  
In-crease our faith and love,<sup>mp</sup> In-crease  
thy most cleans-ing blood; In-crease — <sup>mp</sup> In-crease

our faith and love, In-crease our faith and love,—  
In-crease — <sup>mp</sup> love that we may know  
our faith and love, In-crease our faith and love,—  
In-crease — <sup>mp</sup> love that we may know



*The hope and peace*

pp

*The hope and peace which from thy pres-ence flow.* p

*The hope and peace*

pp

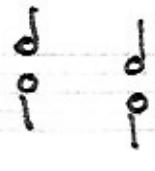
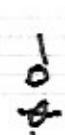
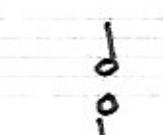
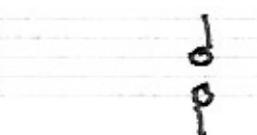
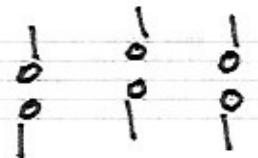
*The hope and peace which from thy pres-ence flow.* p

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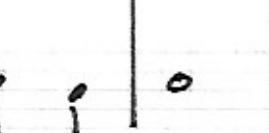
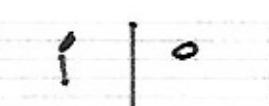
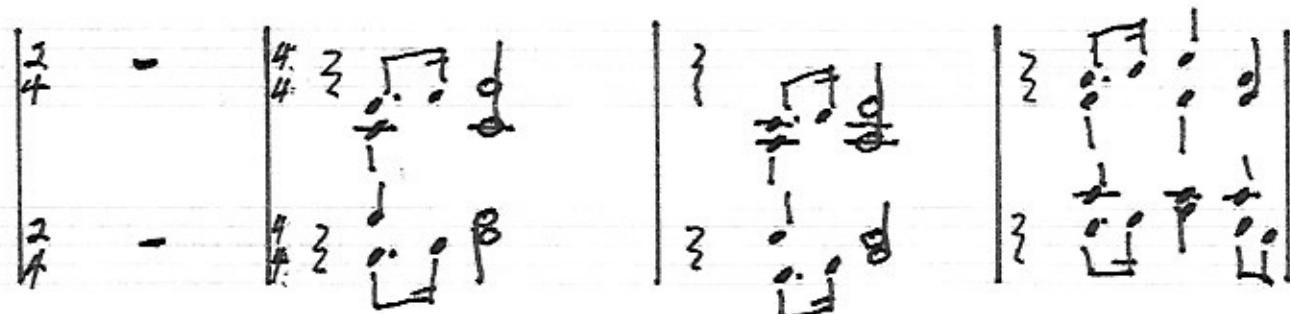
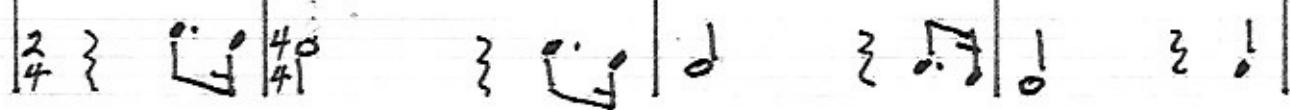
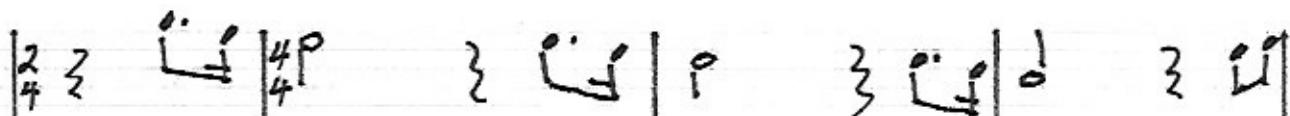
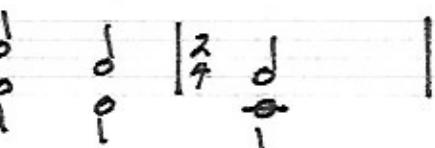
*The hope and peace which from thy pres-ence flow.* p

*christ, whom now be-neath a veil we see:* May what we

*thirst for soon our por-tion be,* To gaze on thee un-veiled and



see thy face, The vi-sion of thy glo-ry, and thy grace.



Here follows directly st. 7 of Farley Castle  
on p. 3

