

# THE COMMUNION LITURGY

## WITH SIMPLIFIED ACCOMPANIMENT

*Lutheran Worship*: Divine Service II, First Setting  
*Lutheran Book of Worship*: Holy Communion, Setting One

Congregation and Keyboard

RICHARD HILLERT

*Lutheran Worship*  
(Divine Service II, First Setting)

The Hymn of Invocation  
The Order of Confession and Forgiveness  
The Introit, Psalm, or Entrance Hymn

*Lutheran Book of Worship*  
(Holy Communion, Setting One)

The Brief Order for Confession and Forgiveness  
The Entrance Hymn or Psalm  
The Greeting

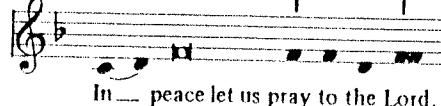
The KYRIE

Keyboard {

Intonation



Cantor (Assisting Minister) {



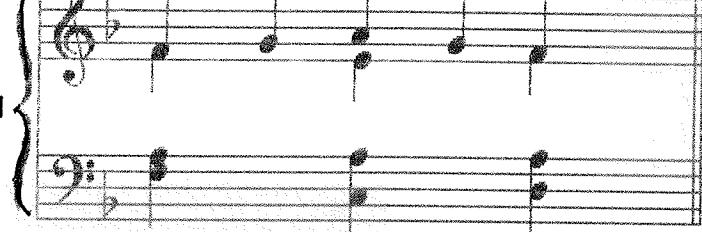
In peace let us pray to the Lord.

Congregation {



Lord, have mer - cy.

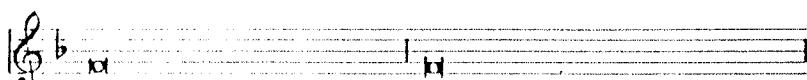
Keyboard {





For the peace from above and for our salvation let us pray to the Lord.

Lord, have mercy.

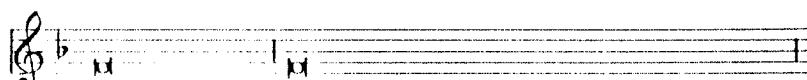


For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.

Lord, have mercy.



For this holy house and for all who offer here their worship and praise



let us pray to the Lord.

Lord, have mercy.



Help, save, comfort, and defend us, gra - cious Lord.

The appropriate HYMN OF PRAISE is sung ("Glory to God in the highest," below; "This is the feast," p. 9').

The HYMN OF PRAISE: "Glory to God in the highest"

Keyboard

Intonation - (when there is no Kyrie)

Cantor  
(Assisting Minister)

Glory to God in the highest, and peace to his people on earth.

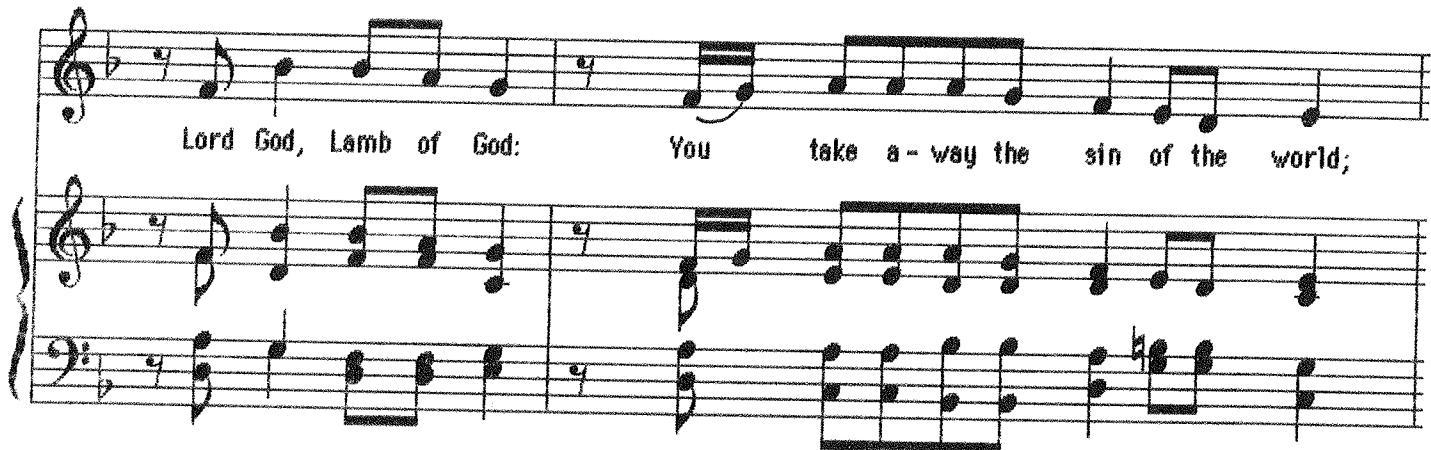
Congregation

Lord God, heav - en - ly king, al - might - y God and Fa - ther:

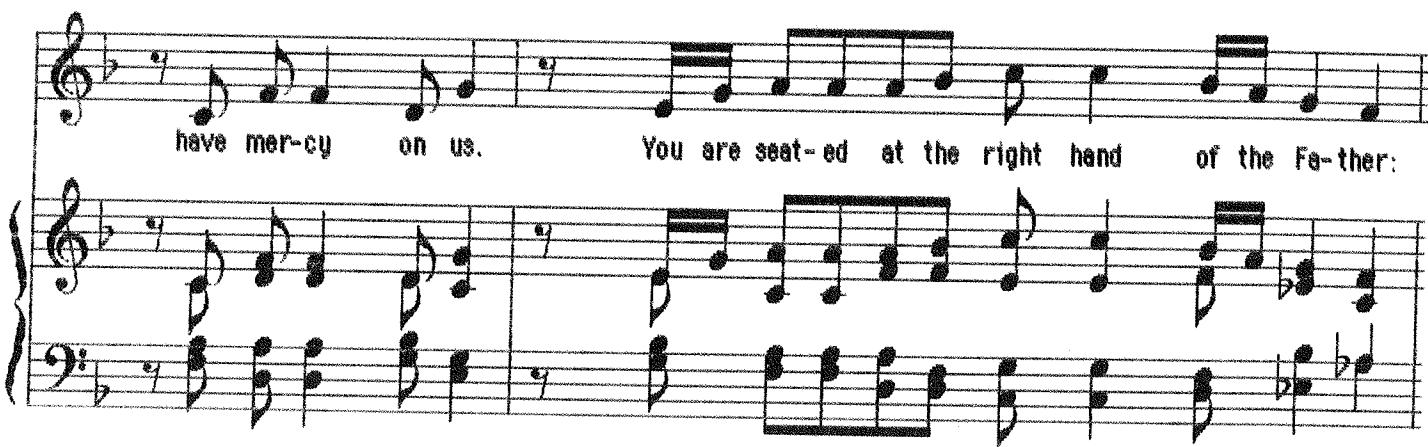
Keyboard

We wor - ship you,

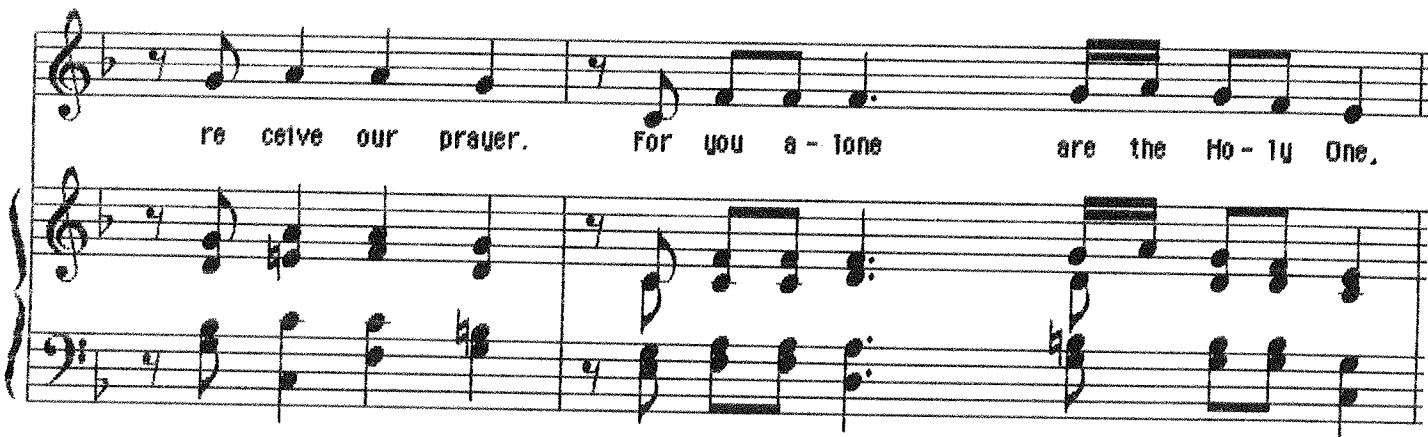
we praise you for your glo - ry. Lord Je-sus Christ, on-ly Son of the Fa-ther,



Lord God, Lamb of God: You take a-way the sin of the world;



have mer-cy on us. You are seat-ed at the right hand of the Fa-ther:



re ceive our prayer. For you a-tone are the Ho-ly One,

you a - lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.

7  
ORThe HYMN OF PRAISE: "This is the feast" (Worthy Is Christ)

Musical notation for the first line of the hymn. The top staff shows a treble clef, a key signature of one sharp, and a common time signature. The lyrics "This is the feast" are written below the notes. The bottom staff shows a bass clef and a key signature of one sharp.

Musical notation for the second line of the hymn. The top staff shows a treble clef, a key signature of one sharp, and a common time signature. The lyrics "vic-to-ry for our God. Al-le-lu - fal Al-le-lu - fal Al - le - lu -" are written below the notes. The bottom staff shows a bass clef and a key signature of one sharp.

Musical notation for the third line of the hymn. The top staff shows a treble clef, a key signature of one sharp, and a common time signature. The lyrics "ia! Wor-thy is Christ, the Lamb who was slain, whose" are written below the notes. The bottom staff shows a bass clef and a key signature of one sharp.

blood set us free to be peo - ple of God.

This is the feast of vic - to - ry for our

God. Al-le - lu - ia, al-le - lu - ia, al - le - lu - ia.

Pow - er, rich - es wis - dom, and strength, and hon - or,

bless - ing, and glo - ry are his. This is the

feast of vic - to - ry for our God. Al - le - lu - ia, al - le -

Iu - ia, si - le - lu - ia. Sing with

all the peo - ple of God, and join in the

hymn of all cre - a - tion: Bless - ing,

hon - or, glo - ry, and might be to God and the

Lamb for - ev - er. A - men. This is the

feast of vic - to - ry for our God. Al-le - lu - ia, al-le -

Iu - ia, al - ie - lu - - ia. For the

Lamb who was slain has be - gun his reign. Al ie -

Iu - ia. This is the feast of

Musical notation for the hymn "Victory or our God". The music is in common time, key signature of two sharps. The melody is in soprano and alto voices, with basso continuo harmonic support. The lyrics are:

vic - to - ry or our God.  
Al - le - lu - - ia, al - le -

Continuation of the musical notation for the hymn "Victory or our God". The melody continues in soprano and alto voices with basso continuo support. The lyrics are:

lu - - ia, al - - le - - lu - - - - ia!

### The SALUTATION

Musical notation for the salutation "The Lord be with you". The music is in common time, key signature of one flat. The melody is in soprano and alto voices.

The Lord be with you.

Congregation

Continuation of the musical notation for the salutation "The Lord be with you". The music is in common time, key signature of one flat. The melody is in soprano and alto voices, with basso continuo support. The lyrics are:

And al - - so with you.

Keyboard

LW

- The Collect of the Day
- The Old Testament Reading
- The Gradual or Psalm
- The Epistle

LBW

- The Prayer of the Day
- The First Lesson
- The Psalm
- The Second Lesson

The appointed Verse by the choir, or one of the following Verses by the congregation:

The ALLELUIA VERSE: "Alleluia. Lord, to whom shall we go?"

Musical notation for the first part of the Alleluia verse. The music is in common time, key signature of two sharps (F major). It consists of three staves: soprano, alto, and bass. The lyrics are: "Al-le-lu - ia. Lord, to whom shall we go?" The bass staff includes a bassoon clef.

Musical notation for the second part of the Alleluia verse. The music continues in common time, key signature of two sharps. The lyrics are: "You have the words of e - ter - nal life." The bass staff includes a bassoon clef.

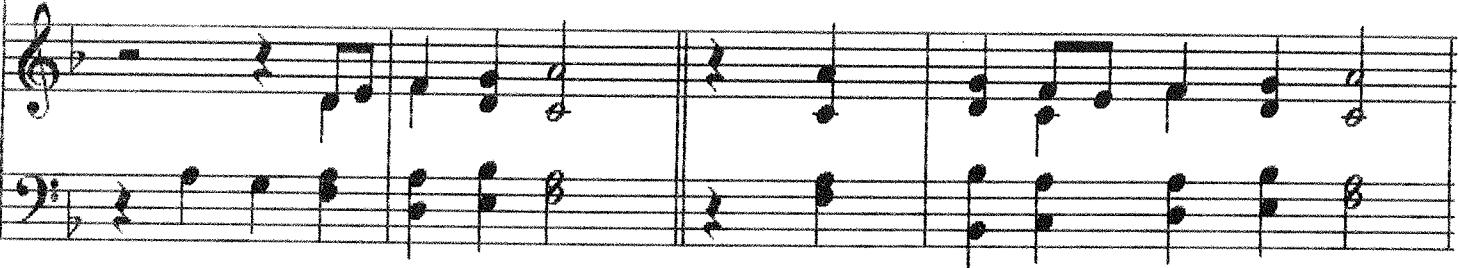
Musical notation for the final part of the Alleluia verse. The music continues in common time, key signature of two sharps. The lyrics are: "Al - le - lu - ia, al - le - lu - ia." The bass staff includes a bassoon clef.

OR

The LENTEN VERSE: "Return to the Lord, your God"



Re - turn to the Lord, your God,



for he is gra - cious and mer-ci - ful, slow to an - ger, and a-bound - ing in



stead - fast love, and a - bound - ing in stead - fast love.



## The GOSPEL ACCLAMATIONS

*The Holy Gospel is announced:**"The Holy Gospel according to St. \_\_\_, the \_\_\_ chapter."*

Musical notation for the first part of the Gospel Acclamation. The music is written for three voices: Treble (top), Alto (middle), and Bass (bottom). The lyrics are: "Glo - ry to you, O Lord." The music consists of quarter notes and eighth notes in common time.

*After the reading:**"This is the Gospel of the Lord."*

Musical notation for the second part of the Gospel Acclamation. The music is written for three voices: Treble (top), Alto (middle), and Bass (bottom). The lyrics are: "Praise to you, O Christ." The music consists of quarter notes and eighth notes in common time.

The Hymn of the Day (*LW*)

The Sermon

The Hymn of the Day (*LBW*)

The Creed

(When there is no Communion, the service continues on p. 46)

The Prayers

The Peace (*LBW*)

The Offering

*LW*

One of the following OFFERTORIES, or an appropriate hymn or psalm:

("Let the vineyards be fruitful," below; "What shall I render to the Lord," p. 28) 23

*LBW*

The appointed OFFERTORY by the choir, or one of the following OFFERTORIES:

The OFFERTORY: "Let the vineyards be fruitful"

A musical score for three voices (Soprano, Alto, Bass) and piano. The vocal parts are in treble clef, and the piano part is in bass clef. The music consists of four staves of five-line staff paper. The lyrics are written below the notes.

**Soprano (Top Staff):**

- Line 1: - - - - -
- Line 2: Let the vine-yards be fruit-ful, Lord, and fill to the brim our
- Line 3: - - - - -
- Line 4: cup of bless-ing. Gath-er the har-vest from the seeds that were sown, that
- Line 5: - - - - -
- Line 6: we may be fed with the bread of life. Gath-er the hopes and the dreams of all; u-
- Line 7: - - - - -

**Alto (Middle Staff):**

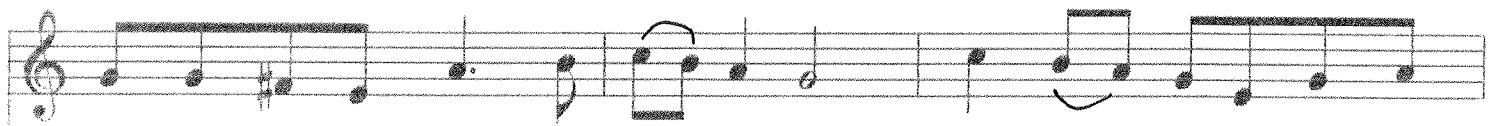
- Line 1: - - - - -
- Line 2: - - - - -
- Line 3: - - - - -
- Line 4: - - - - -
- Line 5: - - - - -
- Line 6: - - - - -
- Line 7: - - - - -

**Bass (Bottom Staff):**

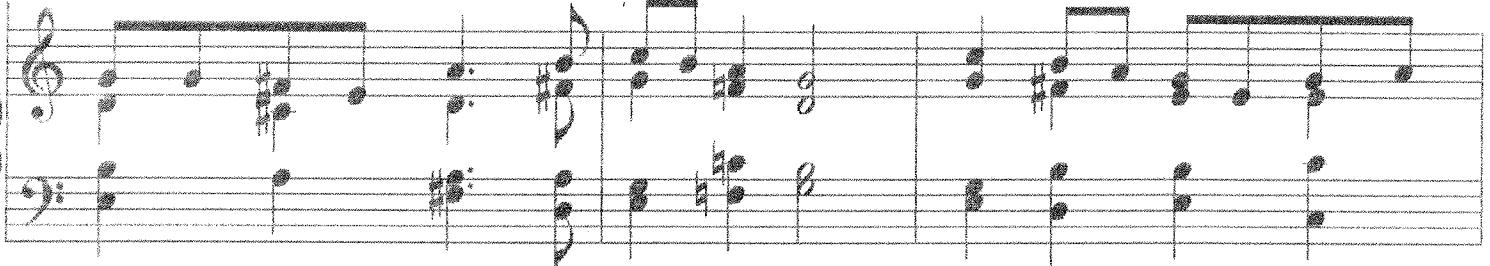
- Line 1: - - - - -
- Line 2: - - - - -
- Line 3: - - - - -
- Line 4: - - - - -
- Line 5: - - - - -
- Line 6: - - - - -
- Line 7: - - - - -

**Piano (Bass Clef Staff):**

- Line 1: - - - - -
- Line 2: - - - - -
- Line 3: - - - - -
- Line 4: - - - - -
- Line 5: - - - - -
- Line 6: - - - - -
- Line 7: - - - - -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.



**The OFFERTORY: "What shall I render to the Lord"**

What shall I ren - der to the Lord for  
all his ben - e - fits to me? I will of - fer the sac - ri - fice of thanks - giv - ing and will  
call on the name of the Lord. I will take the cup of sal - ve - tion and will

call on the name of the Lord. I will pay my vows to the

Lord now in the pres - ence of all his peo - ple, in the

courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

The Prayer (*LBW*)

## The PREFACE

Keyboard Intonation



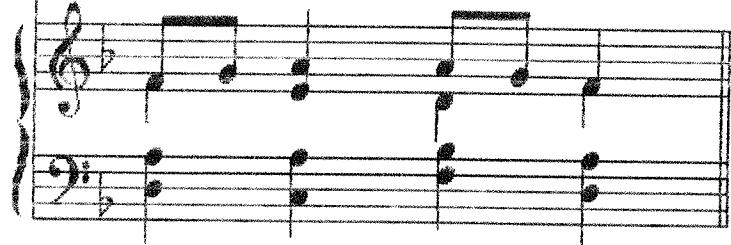
Presiding Minister



The ... Lord be with you.



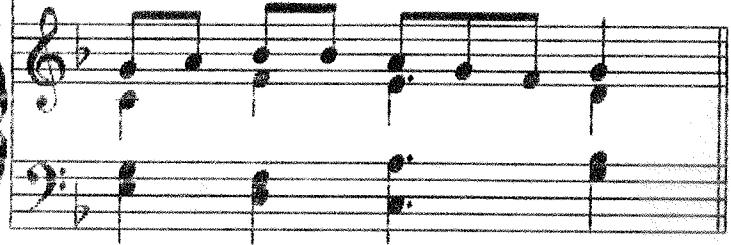
And al - so with you.



Lift up your hearts.



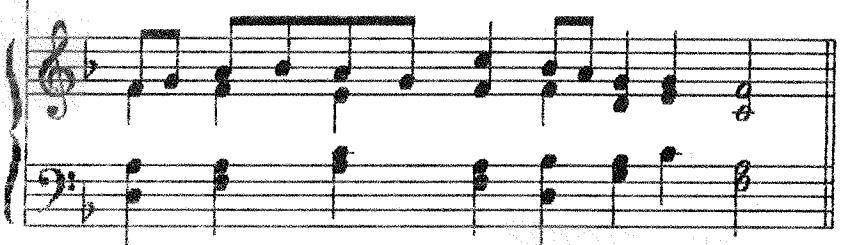
We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give him thanks and praise.



The Preface appropriate to the day or season, concluding:

*LW*

" . . . evermore praising you and saying:"

*LBW*

" . . . we praise your name and join their  
unending hymn:"

**The SANCTUS: "Holy, holy, holy Lord"**

Ho ly, ho - ly, ho - ly, Lord,

God or pow'r and might; Heav - en and earth are

full of your glo-ry. Ho san-na. Ho - san - a. Ho - san-na in the

high - est. Bless - ed is he who comes in the name of the

Lord. Ho - san - na in the high - - est.

*LW*

The Prayer and Lord's Prayer  
 The Words of Institution  
 The Peace  
*(Continue with the AGNUS DEI, p. 37)*

*LBW*

The Words of Institution  
*LBW OPTION: "Through him, with him, in him"*

Through him, with him, in him, in the u - ni - ty of the

Ho - ly Spir - it, all hon - or and glo - ry is

yours, al - might - y Fa - ther, now and for - ev - er. A - men.

## The Lord's Prayer (LBW)

**The AGNUS DEI: "Lamb of God, you take away"**

Lamb of God, you take a-way the  
sin of the world; have mer-cy on us. Lamb of God, you take a-way the  
sin of the world; have mer-cy on us. Lamb of God, you take a-way the

sin of the world; grant us peace.

## The Communion

*After the Communion:**LW*

"The body and blood of our Lord strengthen  
and preserve you steadfast in the true faith to  
life everlasting. Go in peace."

*LBW*

"The body and blood of our Lord Jesus Christ  
strengthen you and keep you in his grace."

One of the following Post-Communion Canticles is sung ("Thank the Lord and sing his praise," below; "Lord, now you let your servant go in peace," p. 36).

**The POST-COMMUNION CANTICLE: "Thank the Lord and sing his praise"**

Musical notation for the first part of the Post-Communion Canticle. The music is in common time, key signature is one sharp (F#). The vocal line consists of three staves: soprano (treble clef), alto (alto clef), and bass (bass clef). The lyrics are:

Thank the Lord and sing his praise;

Musical notation for the second part of the Post-Communion Canticle. The music continues in common time, key signature changes to no sharps or flats. The vocal line consists of three staves: soprano, alto, and bass. The lyrics are:

tell ev - r'y - one what he has done. Let all who seek the Lord re -

Three staves of musical notation with lyrics:

Staff 1 (Treble Clef):  
Joyce and proud - ly bear his name. He re - calls his prom - is - es and

Staff 2 (Treble Clef):

Staff 3 (Bass Clef):

Staff 1 (Treble Clef):  
leads his peo - ple forth in joy with shouts of thanks -

Staff 2 (Treble Clef):

Staff 3 (Bass Clef):

Staff 1 (Treble Clef):  
giv - ing. Al - le - lu - ia, al - le - lu - ia.

Staff 2 (Treble Clef):

Staff 3 (Bass Clef):

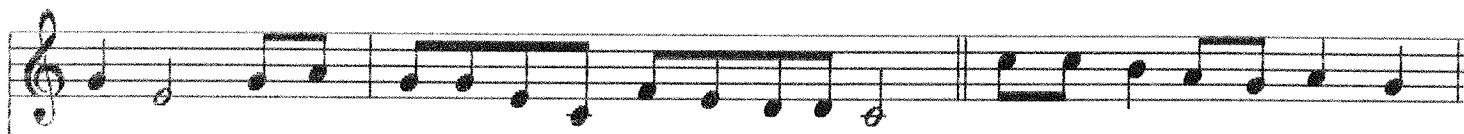
OR

**The POST-COMMUNION CANTICLE: "Lord, now you let your servant go in peace"**

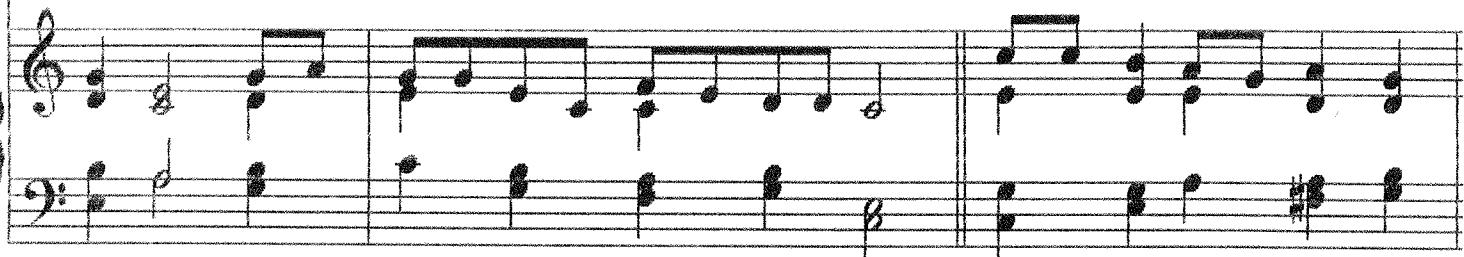
Musical notation for the first part of the Post-Communion Canticle. The music is in common time, treble clef, and consists of three staves. The lyrics are: "Lord, now you let your servant go in". The melody features eighth and sixteenth note patterns.

Musical notation for the second part of the Post-Communion Canticle. The music continues in common time, treble clef, with three staves. The lyrics are: "peace; your word has been ful-filled. My own eyes have seen your sal - va - tion which". The melody includes a melodic line with eighth and sixteenth notes.

Musical notation for the third part of the Post-Communion Canticle. The music is in common time, treble clef, with three staves. The lyrics are: "you have pre-pared in the sight of ev-'ry peo-ple: a light to re-veal you to the". The melody concludes with a final melodic line.



Glory be to the Fa-ther,



as it was in the be-gin-ing, ~~is~~ is now,

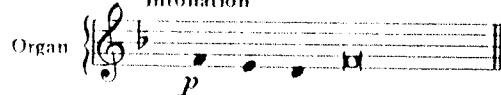


Amen.

The Post - Communion Prayer  
Silence for reflection (*LBW*)

**The BLESSING**

Organ **Intonation**



Almighty God, Father, + Son, and Holy Spirit,  
bless you now . . . . . and for ever.



The Lord bless you and keep you.  
The Lord make his face shine on you  
and be gracious to you.  
The Lord look upon you with favor and give you peace.

A — men.

**The Dismissal (*LBW*)**  
“Go in peace. Serve the Lord.”  
“Thanks be to God.”

WHEN THERE IS NO COMMUNION, the service continues from the Creed:

### The Offering

The following PSALM or an appropriate hymn:

Cre - ate in me a clean heart, O God,

and re - new a right spir - it with - in me.

Cast me not a - way from your pres - ence,

and take not your Ho - ly Spir - it from me.

Re - store to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

### The Prayers

#### The Lord's Prayer

#### The Blessing